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<b>SERIAL NUMBER</b> 10/642,869	<b>FILING OR 371(c) DATE</b> 08/18/2003 <b>RULE</b>	<b>CLASS</b> 348	<b>GROUP ART UNIT</b> 2622	<b>ATTORNEY DOCKET NO.</b> HSJ920030135US1	
<b>APPLICANTS</b> Mike Suk, San Jose, CA; <i>PDD 06/27/07</i> <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 11/11/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after <i>06/27/07</i> Verified and Acknowledged <i>Paulson - D. Brachley</i> <i>PDD</i> Examiner's Signature <i>Initials</i>		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 9 <i>PDD</i>	<b>TOTAL CLAIMS</b> 10 <i>PDD</i>	<b>INDEPENDENT CLAIMS</b> 2 <i>PDD</i>
<b>ADDRESS</b> 50726 <i>PDD 06/27/07</i>					
<b>TITLE</b> Storage of projected presentations					
<b>FILING FEE RECEIVED</b> 750	<b>FEES:</b> Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		